

Unprovenanced panel near El Cayo								
(9	12	13	4	3	2 Ak'bal	6 Mol	na-wa-j ^a u-nu-k ^u u-ko-ha-w ^a	(PN R.2) K'in-Ajaw ^w
							u-Kab-jiiy	ah-?-aj ?tutu-l ^u ? K'ahk'-ku?-ki?
								ya-ba-k ⁱ Yuknoom Ch'e'n K'uhul ^{ka} Kaan-Ajaw
u-tz'ak-aj			[15]	[0]	uht-iiy		DN	
9	12	14	1	3	i-PAS [3 Ak'bal]	1 Tzek	chami	[K'an]? sa-j ^a
					"2"			
u-tz'ak-aj			9	10	uht-iiy		DN	
9	12	14	10	13	i-PAS 11 Ben	11 Uniiw	chami	[K'an]Ahk (=PN R.2) (died this or next day)
9	12	14	1	3			cham-iiy	[name of same Saj]
u-tz'ak-aj			1	11	6		DN	
(9	12	15	12	9	i-PAS 4 [Muluc]	2 Pax	o-chi K'ahk' tu-?ch'e'n	[K'an] sa-j ^a
							(fire taken into the sanctuary of the Saj)	
Piedras Negras Ruler 2 is adorned with a cape? ("skin" nuk) and helmet under the authority of the prison-keeper of Yuknoom Ch'e'n the Great,								
within the last year of his life. So presumably this Calakmul king himself did not attend.								
A <i>Saj(al)</i> dies 300 days later. PN Ruler dies 190 days after that, and fire is taken into the Sajal's tomb 586 days after the Sajal's death.								
Both the Sajal's death and the fire event are close to Venus's first visibility as evening star (586 days is near 583.92, Venus's synodic cycle).								
The Sajal might be from the panel's original site (unstated), or subordinate to Piedras Negras. Why is a site subordinate to PN of								
sufficient importance to warrant a high Calakmul official attending? Was the event an investiture in a military office?								
Who is represented in the scene? The figure on the right is clearly superior, holding a God-K staff upright. The figure on the left is clearly								
subordinate (or dead?), at least with eyes cast down, with fan banner lowered. From the figure on the left, the major feathers of the headdress								
touch both occurrences in the text of the name of Piedras Negras ruler 2, but also touch the name of the Sajal, at the very end of the text.								
Perhaps the smaller figure is the Saj(al), the larger is Piedras Negras Ruler 2, the composition commissioned when that ruler was still alive?								
Perhaps the larger figure is the prisoner-keeper of Yuknoom Ch'e'n? Does the headdress carry a cormorant with serpent features?								
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Resbalon Stairway 1					(in Southwest Quintana Roo)			
9	7	6	4	18	3 [Etz'nab]	11 K'anasiy?		
9	4	14	10	4	5 [Chikchan]	12 K'anasiy	9 huliyy? 29-day moon	
Resbalon Hieroglyphic stairs 3								
9	1	16	14	6	9 [Kimi]	4 ??		
							a-ALAY ^y	
			4	14				
					3 Chuwen	8 ??		

Moral-Reforma Stela 4					(near the Reforma waterfalls, Balancán, Tabasco)				
					(AD 656)				
9	11	3	5	14	10 Ix	7 K'anasiy	birth of	"Falcon-Skull"	
								& names of mother and father	
					(AD 661)				
9	11	8	12	10	9 Ok	13 Sotz'	first headband ceremony		
					(AD 662)				
9	11	9	11	3	4 Ak'bal	1 Sip	second headband ceremony	Muwaan? [JOL] PAKAL?-ka-l ^a yi-ch ¹ -nal [yu-k ^u]-no-m ^a CH'E'N k'uh- ^{ka} Kaan Ajaw uht-iyy [damaged location]	
					(AD 687)				
9	12	15	3	15	12 Men	8 Yaxk'in	War? against Jaguar person		
					(AD 690)				
9	12	18	5	0	12 Ajaw	18 Yaxk'in	third headband ceremony	Muwaan? JOL Pakal?-ka-l ^a ?? yi-ch ¹ -nal K'inich KAAN Bahlam ^m uht-iyy BAAK-l ^a	
					(AD 692)				
9	13	0	0	0	8 Ajaw	8 Wo			
					(AD 756)				
Moral-Reforma Stela 1					(AD 756)				
9	16	5	0	0	8 Ajaw	8 Sotz'	scattering by	jo?-wo CHAN ⁿ K'awiil K'uhul a-ma-...-l Ajaw	
					(AD 692)				
9	13	0	0	0	8 Ajaw	[8 Wo]			
					(AD 711)				
9	14	0	0	0	[6] Ajaw	[13 Muwaan]	stone-in-hand event of	Yas ?Pih (perhaps another name of Muwaan JOL Pakal? K'uhul a-ma-...-l Ajaw)	
					(AD 755?)				
9	16	4	12	7	12 Manik'	20 *Pax	military victory	overseen by Jo/-wo Chan K'awiil u-ba-j ⁱ K'AN AHK 1-u-?? Tahn? Tapir? Ajaw	
Information from article by Daniel Juárez Cossío. Arqueología Mexicana pp.38-47 (year?)									